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9 Attorneys for Plaintiff and Counterdefendant
 10 Bridgepoint Education, Inc.

11 UNITED STATES DISTRICT COURT
 12 SOUTHERN DISTRICT OF CALIFORNIA
 13

14 BRIDGEPOINT EDUCATION, INC.,

CASE NO. 07 CV 2222 IEG (BLM)

15 Plaintiff,

**BRIDGEPOINT EDUCATION, INC.'S
PROOF OF SERVICE**

16 v.

17 PROFESSIONAL CAREER
 18 DEVELOPMENT INSTITUTE, LLC, and
 DOES 1-10, inclusive,

Complaint Filed: November 20, 2007
 Trial Date: None set.

19 Defendants.

Honorable Irma E. Gonzalez
 Courtroom 1

21 PROFESSIONAL CAREER
 22 DEVELOPMENT INSTITUTE, LLC,

23 Counterclaimant,

24 v.

25 BRIDGEPOINT EDUCATION, INC.,

26 Counterdefendant.

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¹ *Bridgepoint Education, Inc. v. Professional Career Development Institute, et al.*, USDC, Southern District of California Case No. 07-cv-2222-JEG (BLM).

CERTIFICATE OF SERVICE

UNITED STATES DISTRICT COURT, SOUTHERN DISTRICT OF CALIFORNIA

5 I am employed in the County of San Francisco; I am over the age of eighteen years
and not a party to the within entitled action; my business address is Four Embarcadero Center, 17th
Floor, San Francisco, California 94111-4109. On **May 13, 2008**, I served the following
6 document(s) described as:

STIPULATED PROTECTIVE ORDER REGARDING CONFIDENTIAL INFORMATION

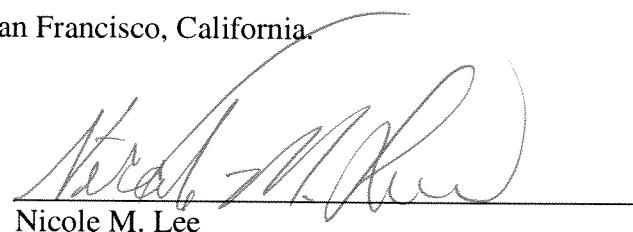
Electronic Mail Notice List

The following are those who are currently on the list to receive e-mail notices for this case:

11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26	<p>Mark T. Drooks, Esq. BIRD, MARELLA, BOXER, WOLPERT, NESSIM, DROOKS & LINCENBERG, P.C. 1875 Century Park East, 23rd Floor Los Angeles, CA 90067-2561 Telephone: (310) 201-2100 Facsimile: (310) 201-2110 mtd@birdmarella.com</p>	<p>Attorneys for Defendant PROFESSIONAL CAREER DEVELOPMENT INSTITUTE, LLC</p>
11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26	<p>James P. Kelly, Esq. Kelly Law Firm, P.C. 200 Galleria Parkway, Ste. 1510 Atlanta, GA 30339 Telephone: (770) 955-2770 Facsimile: (770) 859-0831 jpk@kellylawfirm.com</p>	<p>Attorneys for Defendant PROFESSIONAL CAREER DEVELOPMENT INSTITUTE, LLC</p>
11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26	<p>John E. Floyd, Esq. Sarah M. Shalf, Esq. Bondurant, Mixson & Elmore LLP 1201 West Peachtree, NW, Suite 3900 Atlanta, GA 30309 Telephone: (404) 881-4100 Facsimile: (404) 881-4111 floyd@bmelaw.com shalf@bmelaw.com</p>	<p>Attorneys for Defendant PROFESSIONAL CAREER DEVELOPMENT INSTITUTE, LLC</p>

- 1 **BY ELECTRONIC MAIL:** I caused the above-entitled documents to be served through
 2 CM ECF addressed to all parties appearing on the CM ECF electronic service list for the
 3 above-entitled case. The file transmission was reported as completed and a copy of the
 4 CM ECF Filing Receipt will be maintained with the original documents in our office.
- 5 **BY MAIL:** I am "readily familiar" with the firm's practice of collection and processing
 6 correspondence for mailing. Under that practice it would be deposited with the U.S. postal
 7 service on that same day with postage thereon fully prepaid at San Diego, California in the
 8 ordinary course of business. I am aware that on motion of the party served, service is
 9 presumed invalid if postal cancellation date or postage meter date is more than one day
 10 after date of deposit for mailing in affidavit.
- 11 **BY OVERNIGHT DELIVERY:** I served such envelope or package to be delivered on
 12 the same day to an authorized courier or driver authorized by the overnight service carrier
 13 to receive documents, in an envelope or package designated by the overnight service
 14 carrier.
- 15 **BY FACSIMILE:** I served said document(s) to be transmitted by facsimile pursuant to
 16 Rule 2008 of the California Rules of Court. The telephone number of the sending
 17 facsimile machine was 858-509-3691. The name(s) and facsimile machine telephone
 18 number(s) of the person(s) served are set forth in the service list. The sending facsimile
 19 machine (or the machine used to forward the facsimile) issued a transmission report
 20 confirming that the transmission was complete and without error. Pursuant to Rule
 21 2008(e), a copy of that report is attached to this declaration.
- 22 **BY HAND DELIVERY:** I caused this document to be hand-delivered to defendants'
 23 counsel, Mark T. Drooks.
- 24 **STATE:** I declare under penalty of perjury under the laws of the State of California that
 25 the foregoing is true and correct.
- 26 **FEDERAL:** I declare that I am employed in the office of a member of the bar of this
 27 Court at whose direction the service was made. I declare under penalty of perjury under
 28 the laws of the United States of America that the foregoing is true and correct.

19 Executed on **May 13, 2008**, at San Francisco, California.



Nicole M. Lee